

Concept XII

General Warranties of the Conference: in all its proceedings, the General Service Conference shall observe the spirit of the A.A. Tradition, taking great care that the conference never becomes the seat of perilous wealth or power; that sufficient operating funds, plus an ample reserve, be its prudent financial principle; that none of the Conference Members shall ever be placed in a position of unqualified authority over any of the others; that all important decisions be reached by discussion vote and whenever possible, by substantial unanimity; that no Conference action every be personally punitive or an incitement to public controversy; that though the Conference may act for the service of Alcoholics Anonymous, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous which it serves, the Conference itself will always remain democratic in thought and action.



Happy and Sober Holidays!



Concept XII:

This Concept consists of the General Warranties of the General Service Conference. It is cast in stone; that is, although Bill leaves the door open for alterations and changes in the other Concepts and points out that the rest of the Conference Charter “can be readily amended,” these General Warranties – like the Twelve Steps and the Twelve Traditions – be changed only by “written consent of three-quarters of all A.A. groups” in the world!

Why?

Because “these Warranties indicate the qualities of prudence and spirituality which the Conference should always possess These are the permanent bonds that hold the Conference fast to the movement it serves.”

The Warranties also express spiritual principles which apply to all other A.A. entities as well. Let us, then, consider these principles one by one:

Warranty One: “The conference shall never become the seat of perilous wealth or power.” The Seventh Tradition protects us against the accumulation of too much money. So long as we refuse to take outside contributions and limit individual members’ donations, “we shall not become wealthy in any perilous sense.” And if we live by Tradition Two – that “our ultimate authority is a loving God” and that “our leaders are but trusted servants; they do not govern” – then we are safe from perilous power.

Warranty Two: “Sufficient operating funds, plus an ample Reserve, should be its prudent financial principle.” Although many of us as ac-

tive alcoholics were free spenders, when it comes to supporting “A.A. service overhead, we are apt to turn a bit reluctant,” Yet in A.A. the cost of the service office is relatively low in terms of the number of groups served, and if the need for support is made clear, the contributions are forthcoming. The Reserve Fund should be one full year’s operating expenses of the G.S.O. and the *Grapevine*. The Reserve Fund comes almost entirely from income from the sale of A.A. literature, which also is used to make up the deficit between

Warranty Three: “None of the Conference members shall ever be placed in a position of unqualified authority over any of the others.” This principle is discussed earlier in Concept IV, but “it is so important, we have made it the subject of this Warranty” – a “strong stand against the creation of unqualified authority at any point in our Conference structure.”

Warranty Four: “That all important decisions should be reached by discussion, vote, and wherever possible, by substantial unanimity.” This Warranty is, on the one hand, “a safeguard against any hasty or overbearing authority of a simple majority; and, on the other hand, it takes notice of the rights and the frequent wisdom of minorities, however small. This principle guarantees that all matters of importance, time permitting, will be extensively debated, and that such debates will continue until a really heavy majority can support every critical decision.”

Warranty Five: “That no Conference action shall ever be personally punitive or an incitement to public controversy. Although practically all other societies and governments find it necessary to punish individual members for violations of their beliefs, principles or laws. Alcoholics Anonymous finds this practice unnecessary.

Concept XII, Continued

When we fail to follow sound spiritual principles, alcohol cuts us down. No humanly administered system of penalties is needed. This unique condition is an enormous advantage to us all, one on which we can fully rely and one which we should never abandon by resorting to personal attack and punishment. Of all societies, ours can least afford to risk the resentments and conflicts which would result were we ever to yield to the temptation to punish in anger.

For much the same reason, we cannot and should not enter into public controversy, even in self-defense. Our experience has shown that, providentially, A.A. has been made exempt from the need to quarrel with anyone, no matter what the provocation. Nothing could be more damaging to our unity and to the worldwide goodwill which A.A. enjoys, than public contention, no matter how promising the immediate dividends might appear.

Some situations which may require Conference consideration are:

A.A. may come under “sharp public attack or heavy ridicule” – perhaps “With little or no justification in fact. Our best defense in these situations would be no defense whatever – namely, complete silence at the public level. If the criticism of A.A. is partly of wholly justified, it may be well to acknowledge this *privately* to the critics – with our thanks.

Public violations of A.A. Traditions.

Our own members may try to use the A.A. name for their private purposes. “Aggressive or punitive action, even in this area, must be omitted. Privately, we can inform Tradition-violators that they are

out of order. When they persist, we can use such other resources of persuasion as we have. In the wrong, though, we shall have to rely mainly on the pressures of A.A. opinion and public opinion.”

“Another kind of problem is the severe internal disagreement that comes to unwelcome public attention.” As G.S.O. “is not a police operation,” we can only offer A.A.’s experience as a matter of information.

Warranty Six: “That though the Conference may act for the service of Alcoholics Anonymous, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous which it serves, the Conference itself will always remain democratic in thought and action.”

The A.A. Traditions accord the individual member and the A.A. group extraordinary liberties. In fact, we A.A.’s probably enjoy more and greater freedoms than any Fellowship in the world. We claim this as no virtue. We know we have to choose conformity to A.A.’s Twelve Steps and Twelve Traditions or else face dissolution and death.

“Because we set such a high value on our great liberties and cannot conceive that they will need to be limited, we here specially enjoin our General Service Conference to abstain completely from any and all acts of authoritative government which could in any way curtail A.A.’s freedom under God. We expect our conference always to try to act in the spirit of mutual respect and love – one member to another.

“Freedom under God to grow in His likeness and image will ever be the quest of Alcoholics Anonymous. May our General Service Conference be always seen as a chief symbol of this cherished liberty.”

Members with Long-Term Sobriety

Excerpted from Akron Inter Group News, Dec. 1998

For all the good and right reasons, we pay a lot of attention to A.A. newcomers. They are the lifeblood of our fellowship, and tradition says they are the primary reason we have meetings. But what about the members with longer-term sobriety?

We're taught that the seeds of relapse are found in attitudes, which precede the actual picking up of that first drink.

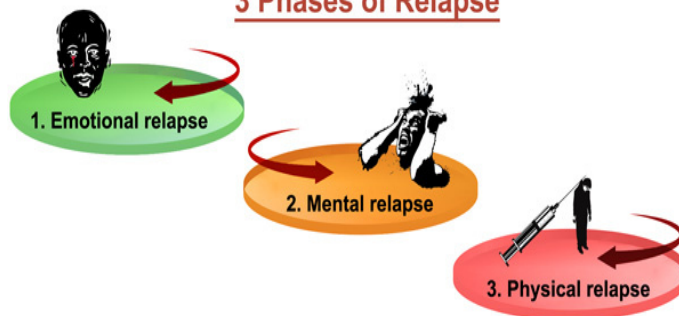
While taught that the seeds of relapse are found in attitudes, which precede the actual picking up of that first drink.

While these may be easier to spot with new people, they seem much more difficult to detect in our friends with longer-term sobriety.

Telling a new A.A. member to call us before picking up the first drink is excellent advice. But it almost never works for those who no longer have deep cravings for alcohol, because in a subtle, insidious way, they have entered into a private period (weeks, maybe even months) of irrational thinking about their lives, work, this program, loved ones, hobbies, the government or other drivers!

In other words, a dangerous form of alcoholic insanity has emerged. With nothing in its path to prevent it, drinking is the natural, instinctive reaction. Fortunately, we have ways to prevent this from happening. The bond of trust we establish between each other in A.A. is a powerful ally. If we confront those fellow members closest to us suspected of having difficulties, and if we do this with compassion and a willingness to listen and help in a true 12th Step Spirit, the outcome may be lifesaving. Following is a checklist of relapse symptoms we can watch for – and help a troubled friend explore in a sort of short-form 4th and 5th Step process.

3 Phases of Relapse



1. Exhaustion – Allowing oneself to become overly tired usually associated with work addiction as an excuse for not facing personal frustrations.
2. Dishonesty – Begins with pattern of little lies; escalating to self-delusion and making excuses for not doing what's called for.
3. Impatience – I want what I want NOW. Others aren't doing what I think they should or living the way I know is right.
4. Argumentative – No point is too small or insignificant not to be debated to the point of anger and submission.
5. Depression – All unreasonable, unaccountable despair should be exposed and discussed, not repressed: what is the "exact nature" of those feelings?
6. Frustration – Controlled anger/resentment when things don't go according to our plans. Lack of acceptance. See #3.
7. Self-pity – Feeling victimized, put-upon, used, and unappreciated: convinced we are being singled out for bad luck.
8. Cockiness – Got it made. Know all there is to know. Can go anywhere, including frequent visits just to hangout at bars, carry out's, boozy parties.

Members with Long-Term Sobriety, *continued*

9 Complacency – Like #8, no longer sees value of daily program, meetings, contact with other alcoholics, (especially sponsor!), feels healthy, on top of the world, things are going well. Heck! – may even be cured!

10. Expecting too much of others – Why can't they read my mind? I've changed, what's holding them up? If they just do what I know is best for them? Leads to feeling misunderstood, unappreciated. (See #6.)

11. Letting up on disciplines – Allowing established habits of recovery – meditations, prayer, spiritual reading, A.A. contact, daily inventory, meetings – to slip out of our routines; allowing recovery to get boring and no longer stimulating for growth. Why bother?

12. Using mood-altering chemicals – May have a valid medical reason, but misused to help avoid the real problems of impending alcoholic relapse.

13. Wanting too much – Setting unrealistic goals: not providing for short-term successes; placing too much value on material success, not enough on value of spiritual growth.

14. Forgetting gratitude – Because of sev-

eral listed above, may lose sight of the abundant blessings in our everyday lives. Too focused on #13.

15. “It can't happen to me.” -- Feeling immune; forgetting what we know about the disease of alcoholism and its progressive nature.

16. Omnipotence – A combination of several attitudes listed above; leads to ignoring danger signs, disregarding warnings and advice from fellow members. In other words, as stated on page 85 of the Big Book . . .

“It is easy to let up on the spiritual program of action and rest on our laurels. We are headed for trouble if we do, for alcohol is a subtle foe. We are not cured of alcoholism.”



The Twelve Steps to a Life Worth Living – by Joseph Ganci, Jr.

On the First Step to a life worth living my Higher Power gave to me: the gift of desperation and a life of unmanageability.

On the Second Step to a life worth living my Higher Power gave to me: a belief that there was something much bigger than me, and the hope of being set free.

On the Third Step to a life worth living my Higher Power gave to me: That the Bigger than me could set me free if I could and would agree wholeheartedly.

On the Fourth Step to a life worth living my Higher Power gave to me: courage and a writing pen and spoke about notes and the loss of friends, family and morality, and this would give me new eyes to see what was my part in a stock taking bottom line accountability.

On the Fifth Step to a life worth living my Higher Power gave to me: a chance to speak of my worst and my best and get it off my chest with another caring being who could introduce me to God for the very first time.

On the Sixth Step to a life worth living my Higher Power gave to me: the strength to let go of all things that were spiritually blocking me.

On the Seventh Step to a life worth living my Higher Power gave to me: a sense of time that was no longer mine, and said to overcome I have to let go and learn about trust, and if I was to grow this was a must.

On the Eighth Step to a life worth living my Higher Power gave to me: a list of all those who had felt my sting and be willing to patch the scratch, fill the gouge and cross the fiery bridge with humility and an olive branch.

On the Ninth Step to a life worth living my Higher Power gave to me: seven league boots to travel to ends of all creation and a hat to hold when asking for the forgiveness of gold, and to make whole what once was broken, to give back what was stolen, recant the vicious lie whatever the cost, and do no further damage to another man's heart.

On the Tenth Step to a life worth living my Higher Power gave to me the mirror of accountability, the task was to examine all my actions for it was journey with many distractions and when off course set it right immediately no matter how big the bite, and God would see to the rest, and it was after all for my very best if done each and every night.

On the Eleventh Step to a life worth living my Higher Power gave to me a personal conversation with God to speak the words of gratitude for the rescue from a hopeless state, and listen for thoughtful instruction for course corrections to my spiritual compass and examine every mistake.

On the Twelfth Step to a life worth living my Higher Power gave to me: the spirit of the universe now alive and growing in me. With the agreement that if I stay the narrow way, I would find my greatest joy in work or at play, for when I am in the service to my fellow beings, I am but in the service of my God. When sharing the living gift of recovery we fill the measure of our creation and find joy therein. For love and tolerance is our code and service to our fellow beings we have found to be the lightest load.

From: <https://newlifehouse.com/12-step-poem-alcoholics-anonymous/>



Eric is sitting at the bar staring morosely into his beer. Tom walks in and sits down. After trying to start a conversation several times and getting only distracted grunts he asks Eric what the problem is.

"Well," said Eric, "I ran afoul of one of those trick questions women ask. Now I'm in deep trouble at home."

"What kind of question?" asked Tom.

"My wife asked me if I would still love her if when she was old, fat and ugly."

"That's easy," said Tom. "You just say 'Of course I will'".

"Yeah," said Eric, "That's what I did, except I said, 'Of course I DO....'"

Two fellows stopped into an English pub for a drink. They called the proprietor over and asked him to settle an argument.

"Are there two pints in a quart or four?" asked one.

"There be two pints in a quart," confirmed the proprietor.

They moved back along the bar and soon the barmaid asked for their order.

"Two pints please, miss, and the bartender offered to buy them for us."

The barmaid doubted that her boss would be so generous, so one of the fellows called out to the proprietor at the other end of the bar, "You did say two pints, didn't you?"

"That's right," he called back, "two pints."

THE BIRTHDAY PLAN

Many AA members across the country are currently sharing their Anniversary Celebration with others, by giving a dollar or two for each year of their sobriety to WAIA. This ensures that the same help that they received will be available to others that are new to the Fellowship.

Start this year and make it an annual event. It is not how much you give that's important. It's thinking of others on your special day, that makes it so special. If you are truly grateful for your sobriety, this is really a wonderful way to express your gratitude by helping others receive the blessings of sobriety. Thanks.

FAITHFUL FIVERS

Faithful Fivers are AA members who in gratitude pledge to contribute at least five dollars each month toward the support of WAIA in its quest to carry the AA message of hope and recovery to those alcoholics who still suffer in the Washington, D.C. area.

The Faithful Fiver idea came about when we remembered that many of us wasted many times that amount each month during our drinking days. Your contribution (which is tax deductible) will help WAIA get through the money problems we are always facing.

If you are able to join this worthwhile cause, please fill in the form and send it along with your first contribution.

Cardholder Name _____

Email Address _____

Phone # _____ **MasterCard** _____ **Visa** _____

Credit Card # _____

Expiration Date _____

Cvv number _____

Billing Address (if different than subscription address)

I authorize WAIA to charge my credit card in the amount of \$ _____
Signature: _____

WAIA
4530 Connecticut Ave, NW, Suite 111
Washington, DC 20008

Hospitals & Institutions (H&I) Opportunities for Service

Email: hni@aa-dc.org

Call/Text : (240)370-6165

Avery Road Treatment Center

14703 Avery Road, Rockville, MD 20853 is seeking coverage for meeting Sundays at 8pm

Washington Hospital Center

Washington Hospital Center at 110 Irving St NW, Washington, DC 20010 seeks volunteers to facilitate the start of 2 AA meetings open to the General Public and their IOP Program. The Hospital has requested a weekday and weekend (Sunday preferred) with start time TBD.

Shady Grove Adventist Hospital

Shady Grove Adventist Hospital at 9901 Medical Center Dr, Rockville, MD 20850 has tentatively approved 2 AA meetings that are open to the General Public and their IOP Program! Day and time tentatively time slotted for Sundays at 11:30am and Wednesday evenings at 7pm. Please contact Michael W. at Wesch1969@gmail.com for Sundays and Irene B. at gridirongrades@gmail.com for Wednesdays if you are interested in a service commitment for these meetings. Start date TBD. To be located in Chapel next to the Cafeteria or the Conference Room where the NA Fellowship currently meets on Saturday nights at 7:30 pm.

Washington Adventist Hospital

Effective 8/25/19, all patients in the detox and psychiatric units have been relocated to Shady Grove Hospital at 9901 Medical Center Dr, Rockville, MD 20850 until further notice. Washington Adventist Hospital has relocated to 11890 Healing Way, Silver Spring, MD 20904 effective 8/25/19.



Twelve Tips on Keeping Your Holiday Season Sober and Joyous

Holiday parties without liquid spirits may still seem a dreary prospect to new A.A.s. But many of us have enjoyed the happiest holidays of our lives sober — an idea we would never have dreamed of, wanted, or believed possible when drinking. Here are some tips for having an all-round ball without a drop of alcohol.



1 *Line up extra A.A. activities for the holiday season. Arrange to take newcomers to meetings, answer the phones at a clubhouse or central office, speak, help with dishes, or visit the alcoholic ward at a hospital.*



5 *Skip any drinking occasion you are nervous about. Remember how clever you were at excuses when drinking? Now put the talent to good use. No office party is as important as saving your life.*



9 *Don't sit around brooding. Catch up on those books, museums, walks, and letters.*



2 *Be host to A.A. friends, especially newcomers. If you don't have a place where you can throw a formal party, take one person to a diner and spring for the coffee.*



6 *If you have to go to a drinking party and can't take an A.A. with you, keep some candy handy.*



10 *Don't start now getting worked up about all those holiday temptations. Remember — “one day at a time.”*



3 *Keep your A.A. telephone list with you all the time. If a drinking urge or panic comes — postpone everything else until you've called an A.A.*



7 *Don't think you have to stay late. Plan in advance an “important date” you have to keep.*



11 *Enjoy the true beauty of holiday love and joy. Maybe you cannot give material gifts — but this year, you can give love.*



4 *Find out about the special holiday parties, meetings, or other celebrations given by groups in your area, and go. If you're timid, take someone newer than you are.*



8 *Worship in your own way.*




12 *“Having had a . . .” No need to spell out the Twelfth Step here, since you already know it.*



DISTRICT 2 PRESENTS:
2ND ANNUAL

SOBER THROUGH THE HOLIDAYS



Cookie Decorating | Speaker Meeting | Fellowship

Dec. 7th • 1 pm to 3 pm
Westside Club
1341 Wisconsin Ave NW
Washington, DC 20007

Questions? Contact district02dcm@area13aa.org





Silver Spring Group

HOLIDAY PARTY

Fellowship • Food • Speaker • Music • Dancing

Saturday, December 7, 2019

Sligo Middle School (1401 Dennis Ave, Silver Spring, MD)

doors open 6:00pm • dinner 6:30pm • speaker 8:00pm • music 9:00pm

\$15 suggested donation • newcomers welcome!

Dinner, sides, and beverages will be provided, but please consider bringing a dessert.

We will need help setting up and cleaning up.

Sign-up sheets for service positions will be circulated.

75TH ANNIVERSARY OF THE
GRAPEVINE:

Writing Workshop

*Come out for a fun filled afternoon of fellowship,
writing and learning about the A.A. Grapevine, our
meeting in print. This workshop will provide guidelines
and topics to submit your own article.*

DECEMBER 14, 2019 | 1PM TO 3:30 PM
HOLY CROSS HOSPITAL
1500 FOREST GLEN RD
SILVER SPRING, MD

SNACKS WILL BE PROVIDED!

PARKING: 8 DOLLARS IN THE GARAGE OR FREE TO
PARK ON THE STREET

10 MINUTE WALK FROM THE FOREST GLEN METRO

WRITING SUPPLIES AVAILABLE; LAPTOPS & TABLETS
ENCOURAGED

QUESTIONS? EMAIL GRAPEVINE@AREA13AA.ORG

<http://area13aa.org>



All are welcome

CAMEL GROUP

ANNUAL HOLIDAY CELEBRATION & DINNER

Monday, December 16, 2019

St Mary's Episcopal Church
2609 N. Glebe Rd., Arlington, VA

Dinner begins at 6:30

Special Guest Speaker Sammie G. of Richmond, Va. at 8pm
Close by 9:00pm

No RSVP required. Please bring a side dish or dessert to share.

THE MEETING WILL HAVE A SIGN LANGUAGE INTERPRETER

Location: intersection of N. Glebe Road (Rt 120) and Old Dominion (Rt 309). The church parking lot is located directly across Glebe Road from the church. From Glebe Road, turn on 26th Street (away from the church) and you will find the entrance to the lot on your right. Permits are not required. If it is full, there is street parking in the surrounding neighborhoods, but please review posted signs.



ROCKVILLE METRO CLUB

Holiday Party

Fri Dec 20th 2019

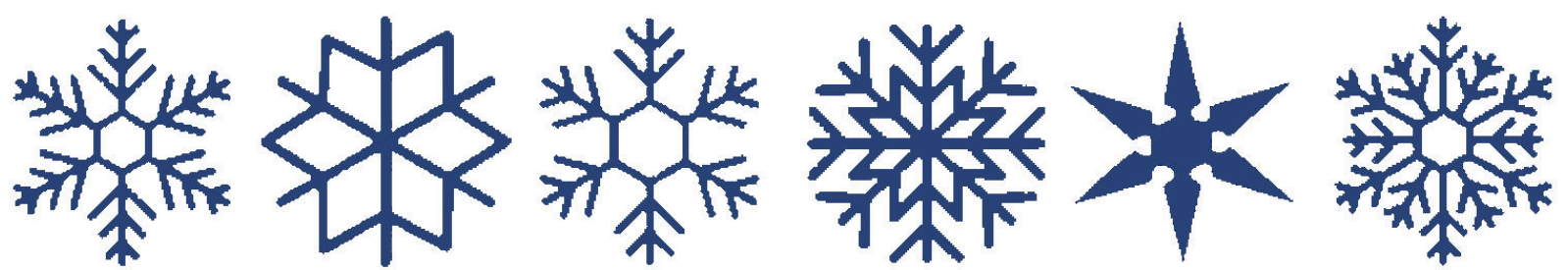
Recovery ~ Food ~ Fellowship

7:30 meeting ~ 9:00 dinner ~ 10:15 gifts



5 adv
6 door

RockvilleMetroClub.org
12319 Washington Ave
Rockville MD 20852
301-881-0400
Info call Hotrod 202-674-0300



WAGSA Area Committee

2nd Monday

December 9, 2019

7:30 PM

Silver Spring Presb.
Church
580 University Blvd East
Silver Spring MD

Silver Spring Group Holiday Party

Sat, December 7, 2019

6:00 PM—9:30 PM

Sligo Middle School
1401 Dennis Ave
Silver Spring MD

\$15.00 suggested donation
Fellowship, Food, Speaker,
Music, Dancing

Newcomers Welcome

Grapevine Writing Workshop

Saturday, Dec. 14, 2019

1:00PM– 3:00 PM PM

Holy Cross Hospital
1500 Forest Glen Rd
Silver Spring, MD

This workshop will provide
guidelines & topics to sub-
mit your own article.

<https://area13aa.org>

WAIA Monthly Board Meeting

December 9, 2019

8:00 PM

The Church in Bethesda
5033 Wilson Ln
Bethesda, MD 20814

For more information
email: aa-dc@aa-dc.org

Rockville Metro Club Holiday Party

Friday, December 20, 2019

Recovery—Food—Fellowship

7:30 PM—Meeting
9:00 PM - Dinner
10:15 PM Gifts

Rockville Metro Club
12319 Washington Ave
Rockville MD 20852

\$5.00 in Advance, \$6.00 at the
door

CHECK OUT OUR EVENTS CALENDAR

Events are updated
regularly!

If you would like to
submit an event, send an
email to [events@aa-
dc.org](mailto:events@aa-dc.org). A pdf flyer may be
attached

228	A Way of Life	120	Creative Arts		High on the Hill
600	AA at CUA		Crossroads of Recovery		High Sobriety
100	AA & Family Issues	231	Daily Reflections, SW	950	Hill Lunch
40	Addison Road	55	Daily Reflections, UnityPI	90	Hope/Oxon Hill
	Adams Morgan Meditation	156	Darn Good Big Book	472	How It Works G'burg
233	All Are Welcome	512	Darnestown Men	132	Hyattsville Discussion
	Among Women	120	Deanwood Women Rap	505	Hyattsville Hope
84	Anacostia Group	75	DC Young People	114	Informed Group
420	Andrews Armed Forces		DCC Noon	1200	Into Action, Germantown
428	As Bill Sees It, NW	17	DCC Women Fri.	600	Investment
325	As We Understood Him		Del Ray Acceptance		Irreverent Women
840	Aspen Hill 5th Chapter	336	District 2	550	Jaywalkers
60	Aspen Hill Phoenix Mon.	225	Divine Intervention	3000	Just Before Noon
137	Aspen Hill Phoenix Fri.	600	Dunn Drinking		Just For Today
500	Attitude & Action	210	Dunrobbin	1200	Kensington Big Book
	Attitude Adjusters		8AM Men's Big Book	48	Kensington YP Step Study
1020	Back to Basics	255	Early Times	254	Keys to Kingdom
120	Barnesville	477	Epiphanies	34	Kid Friendly Big Book
210	Beginner Basics (DCC/Wed)	59	Ex Libris	100	Kingman Park
96	Beginners & Winners	40	Faith Fellowship	226	King Str. Recovery
	Brandywine	228	Faith Group	714	Language of the Heart
107	Big Book Study	619	52 Pick-Up	100	Landover Discussion
54	Big Book Thumpers		Fireside Spirituality	104	Lanham-Seabrook
240	Brightwood		Foggy Bottom	111	Last Chance
	Brookland	265	Forestville Primary Purpose	1545	Laurel Recovery
301	Broad Highway	300	14 Promises		Leisure World Big Book
4963	BYOL		Free Spirits	360	Leisure World Noon
248	BYOL (NonSmoke)	806	Friday Night Fun Too	25	Let Go Let God
660	Burtonsville Big Book	210	Friday Night Big Book		Let It Happen
	Campus Noon		Friendly Bunch	90	Life Is Good
	Capitol Heights		Friendship	60	Life Saver/Big Book
1854	Capital Hill		Gaithersburg Beginners		Little House
200	Carmody Hill Group	443	Gateway		Living Sober by the Book
	Cedar Lane Women	771	Gateway/Wednesday	48	Living Sober Unity Place
406	Change of Life	91	Gay 18 New Castle	60	May Day
	Cheltenham	540	Gay Group	184	Meance to Serenity
308	Chinatown Big Book		Georgetown		Men of Dupont
254	Chinatown Men's		Get It Off Your Chest		Men In Recovery
	Cleveland Park	600	Glenarden	570	Men's BS Session
	Clinton 45 Plus		Glen Echo	695	Messengers
	Clinton Day	19	Goldsboro	180	Midwest
425	Clinton 6:30		Good News Beginners		Midtown
100	Clinton Sunday Night		Good Shepard	247	Misery is Optional
320	Coffee & Donuts		Grace		Mitchellville
300	Colesville Sunday Nite	1520	Greenbelt Step	258	Mo.Co. Women
120	College Park	213	Growing Group	200	More Peace of Mind
870	Cosmopolitan		Happy, Joyous & Free		Montrose Gay
180	Crapshooters		Help Wanted	120	Moving into the Solution
			High Noon	120	Mt. Rainer

442	Nativity	750	Progress Not Perfection		Sursum Corda
171	Neelsville Beginners	52	Promises Promises		Survivor Group
480	Never Too Late	180	Prospect	540	Takoma Park Necessity
180	Never Walk Alone	616	Queer Women	1200	Tenley Circle
	New Avenue	308	Quince Orchard	12	The Away Group
	New Beginnings NW	1926	Radicals	423	There is a Solution
70	New Beginnings/Pool'ville		Read & Speak	60	TGIF
466	New Beginnings SE	120	Riderwood Bills	60	Thurs. Morn. Reset
120	New Beginners	300	Room with a View		Triangle Club-Sat. 7:15PM
237	New Hope	100	Rosedale Sobriety		Triangle club-Tues. 7:15PM
113	New Stomping Ground	212	Sat.Afternoon/2PM/UP		Trusted Servants
300	New Way Recovery		Sat Morn Fire Barrel	100	Tue. Nite Men's Big Book
	No Hard Terms	750	Saturday Morning Steps	21	Unity Noon
	Norbeck Women Fri	192	Saturday Night Happy Hour	216	Unlovely Creatures
	Norbeck Women Wed		Saturday Night Special	50	Upper Marlboro Big Book
300	Norbeck Step	300	Scaggsville		Upper Marlboro Step
450	N.E. New Hope		Second Chance	237	Uptown
94	NE Sunrise	500	Seed of Hope		Victory Lights
	Nuts & Bolts		Serendipity		Village Idiots
60	NW Metro		Serenity		Vision for You
184	Oasis Women's BB		Serenity House		Wash. Serenity Retreat
20	Old Fashion	123	Serious Business	1320	We Care
	Old Town Bowie BB		Shepherders	366	Wednesday Nite Winners
1062	Olney Farm	522	Silence is Golden		Welcome Group
351	Olney Stag Rap		Silver Spring Beginners BB	158	Westmoreland Women
410	Olney Women's group	2400	Silver Spring	279	Westside Beginners
300	On the Circle		Silver Spring Women	219	Westside Men
73	On the Move	120	Simplicity	186	Westside Women
60	One Day at a Time	200	Simply Sober	300	What's Happening Now
200	One Day at a Time/R'ville		Singleness of Purpose	240	White Oak Steps &Traditions
	One Day at a Time/	1827	Six & Seventh Step	782	Yacht Club
G'burg		60	Soapstone		Yeas & Nays
125	One Day at a Time/		Sober & Alive		
Lanham		152	Sobriety Sisters		
288	180 Group	50	Souls Arising		
710	Open Arms		Southern Sobriety		
60	Out Of the Woods	2800	Spiritual Awakening		
2100	P Street	30	St, Barnabas Womens wrap		
420	Palisades Mon. Nite		St. Camillus		
270	Petworth		St. Mary's Gay		
	Phoenix Group/DC	34	Starting Over (SS)		
100	Pool'ville Pot Luck	43	Starting Over Gaithersburg		
	Potomac Eye Openers		Step Sisters		
1110	Potomac High Noon		Steps To Sobriety		
956	Potomac Oaks		Sunday Men's Step	532	Birthday
	Potomac Women	331	Sunday Morning Breakfast	60	Faithful Fivers
596	Potomac Speakers	750	Sunday Morning Joy	3673	Individuals
1370	Primary Purpose Gay	1080	Sunrise Sobriety	1500	Memorial
		1027	Sunshine, G'burg		

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Have a story about your recovery in AA?

Why not share it with all of us? If you'd like to contribute to the *New Reporter*, please send in your material to:

newreporter@aa-dc.org



Day

Years

December 7
December 14
December 29

Dave B.
Marbury W.
Lauren S.

College Park
Hyattsville Hope
New Hope

24
33
1

THINGS WE CANNOT CHANGE

Anniversaries should be called into WAIA (202) 966-9783 as early as possible, by the 1st of the preceding month at the latest.

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VOLUNTEER

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New meetings are not listed in the Where & When or on the website until they have been in existence for 6 months. If you'd like to let the A.A. community know about a new meeting, we will gladly list it here.

If you have a new meeting starting up, or changes to an existing meeting, please email us at aa-dc@aa-dc.org or call us at 202-966-9115 to let us know!

RESTAURANT LIFE – Monday, 2:00 PM, Triangle Club, 2030 P Street, NW, Washington, DC 20036

HOPE IN SOBRIETY—Saturday, 2:00 PM, Beacon Center, 2nd Fl, 6120 Quackensbo St, NW, Washington, DC

GREENWAY—Tuesday, 6:00 PM, 324 A St SE, Washington, DC 20019

SOLO POR HOY —(Spanish) Saturday 11:00 AM, Kolmac Outpatient Recover Clinic, 8561 Fenton St, Silver Spring, MD

STEPS 1,2,3 “By the Book” —Wednesday 7:30 PM, Capitol Memorial SDA Church, 3150 Chesapeake St, NW, Washington, DC 20008

NIH NOON —Friday, Noon, NIH Campus, 9000 Rockville Pike, Bldg 31, Suite 4A52, Bethesda, MD (Visitor Center Entrance, ID required)

SERENITY RIDGE—Wednesday, 7:00PM, Difference Makers Church, 11210 Bethesda Church RD, Damascus, MD

MEETING MOVED

MONDAY NIGHT WOMEN'S BIG BOOK —Monday, 6:00 PM, St. Margaret's Episcopal Church, 1830 Connecticut Ave, NW, Washington, DC

DECEMBER 2019